



# YASH VIDYA NIKETAN C.B.S.E

## Syllabus Distribution For The Academic Year 2023 - 24

### Grade : IX

| English Literature |           |         |  |  |
|--------------------|-----------|---------|--|--|
| Sr. No             | Month     | Ch. No. | Chapter's Name                           | Subject Enrichment Activities  |
| 1                  | June      | Prose 1 | The Fun They Had (Beehive)               |  |
|                    |           | Poem 1  | The Road Not Taken (Beehive)             | Creative writing in about 200 words – Is virtual education system good for the students. |
|                    |           | Prose 2 | The Sound of Music (Beehive)             |  |
|                    |           | Poem 2  | Wind (Beehive)                           |  |
| 2                  | July      | SR 1    | The Lost Child (Moments)                 |  |
|                    |           | SR 2    | The Adventures of Toto (Moments)         |  |
|                    |           | Prose 3 | The Little Girl (Beehive)                |  |
|                    |           | Poem 3  | Rain on the Roof                         |  |
| 3                  | August    | poem 4  | The Lake Isle of Innisfree               |  |
|                    |           | Prose 4 | A Truly Beautiful Mind (Beehive)         |  |
|                    |           | Prose 5 | The snake and the mirror                 |  |
|                    |           | Poem 5  | A Legend of the Northland (Beehive)      |  |
|                    |           | SR 3    | Iswaran the story teller (moments)       | Frame a story from. Akbar – Birbal series  |
| 4                  | September | SR 4    | In the kingdom of Fools. (moments)       |  |
|                    |           | Prose 6 | My Childhood (Beehive)                   |  |
|                    |           | SR 5    | The Happy Prince (moments)               |  |
|                    |           | Poem 6  | No man are foreign                       |  |
|                    |           | Poem 7  | On killing a tree                        | Presentation (PPT) – In how many ways Humans are destroying the nature.                  |
| 5                  | October   | Prose 7 | Reach for the top                        |  |
|                    |           | SR 6    | The Last Leaf (Moments)                  |  |
|                    |           | SR 7    | A House Is Not a Home (Moments)          |  |
|                    |           | Prose 8 | Kathmandu (Beehive)                      | Creative writing the places to visit in East-Indian states.                              |
| 6                  | November  | Poem 8  | The Slumber did my Spirit Seal (Beehive) |  |
| 7                  | December  | Prose 9 | If I were you (Beehive)                  | Creative writing an essay on : If I were a bird In 150 words appx.                       |
| 8                  | January   | SR 8    | The Beggar (Moments)                     |  |

|                                       |               |             |
|---------------------------------------|---------------|-------------|
| Portion for Periodic Test - I         | Unit – 1 to 3 | SR – 1 to 3 |
| Portion for Summative Assessment - I  | Unit – 1 to 5 | SR – 1 to 5 |
| Portion for Periodic Test - II        | Unit – 6 & 7  | SR – 6 & 7  |
| Portion for Summative Assessment - II | Unit – 6 to 9 | SR – 6 to 8 |

## English Grammar

| Sr. No. | Month     | Ch. No. | Chapter's Name  | Subject Enrichment Activities |
|---------|-----------|---------|---|-------------------------------|
| 1       | June      | 1       | Tenses  |                               |
| 2       | June      | 2       | Listening the Passage & Reading the passage                     |                               |
| 3       | July      | 3       | Descriptive Paragraph Writing (on a person / Event / Situation) |                               |
| 4       | July      | 4       | Modals  |                               |
| 5       | August    | 5       | Subject – Verb Concord  |                               |
| 6       | September | 6       | Determiners   |                               |
| 7       | October   | 8       | Reported Speech, Commands and requests, Statements, Questions   |                               |
| 8       | November  | 7       | Diary Entry & Story on given title                              |                               |
| 9       | December  | 9       | Revision (Close passage / Gap Filling / Editing )               |                               |
| 10      | December  | 10      | Grammar Practice Reading Passage / Story Writing                |                               |
| 11      | January   | 11      | Grammar Practice Reading Passage                                |                               |
| 12      | February  | 4       | Complete Revision   |                               |

|                                       |                   |
|---------------------------------------|-------------------|
| Portion for Periodic Test - I         | Gram – 1 to 4     |
| Portion for Summative Assessment - I  | Gram – 1 to 6 & 8 |
| Portion for Periodic Test - II        | Gram - 9 & 10     |
| Portion for Summative Assessment - II | Gram – 4, 9 to 11 |

## Marathi Literature

| Sr.No. | Month      | Chapter No. | Chapter's Name                                  | Subject Enrichment Activities  |
|--------|------------|-------------|---|--|
| 1.     | जून        | 1.          | सर्वात्मका शिवसुंदरा                            | सन २०२२ साली झालेल्या ऑलिंपिक सामन्यातील सुवर्ण रजत व कांस्यपदक मिळवणाऱ्या भारतीय खेळाडूंची माहिती आंतरजालाचा वापर करून मिळवा. |
|        |            | 2.          | संतवाणी<br>अ) भेटीलागी जीवा<br>ब) संत कृपा झाली |  |
|        |            | 3.          | 'बेटा, मी ऐकतो आहे'                             |  |
| 2.     | जुलै       | 4.          | जी. आय. पी. रेल्वे                              |  |
|        |            | •           | कांझीरंगा (स्थूलवाचन)                           |  |
| 3.     | ऑगस्ट      | 5.          | व्यायामाचे महत्त्व (कविता)                      |  |
|        |            | 6.          | ऑलिंपिक वर्तुळांचा गोफ                          |  |
|        |            | 7.          | दिव्याच्या शोधामागेच दिव्य                      |  |
| 4.     | सप्टेंबर   | 8.          | सखू आजी   |  |
| 5.     | ऑक्टोबर    | •           | हास्यचित्रांतली मुलं (स्थूलवाचन)                |  |
| 6.     | नोव्हेंबर  | 9.          | उजाड उजडे माळरानही (कविता)                      | कोणत्याही एका बोलीभाषेविषयी माहिती मिळवा व वर्गात त्या बोलीभाषेत आपल्या आवडीच्या विषयावर स्वमत व्यक्त करा.                     |
| 7.     | डिसेंबर    | 10.         | कुलूप   |  |
|        |            | 11.         | आभाळातल्या पाऊलवाटा                             |  |
| 8.     | जानेवारी   | 12.         | पुन्हा एकदा (कविता)                             |  |
|        |            | •           | व्हेनिस (स्थूलवाचन)                             |  |
| 9.     | फेब्रुवारी | 13.         | तिफन (कविता)                                    |  |
|        |            | 14.         | ते जीवनदायी झाड                                 |  |
|        |            | 15.         | माझे शिक्षक व संस्कार                           |  |
|        |            | 16.         | शब्दांचा खेळ                                    |  |
|        |            | •           | विश्वकोश (स्थूलवाचन)                            |  |

| <b>Marathi Grammar &amp; Writing Skill</b> |           |             |                  |   |
|--|-----------|-------------|------------------|---|
| Sr.No.                                     | Month     | Chapter No. | Chapter's Name   | Subject Enrichment Activities                               |
| 1.   | जून       | 1.          | नाम              |   |
|  |           | 2.          | निबंध लेखन       |   |
| 2.   | जुलै      | 3.          | सर्वनाम          |   |
|  |           | 4.          | विशेषण           |   |
| 3.   | ऑगस्ट     | 5.          | औपचारिक पत्रलेखन | चार्ट पेपरवर शब्दांचे प्रकार लिहून ते उदाहरणासह स्पष्ट करा. |
|  |           | 6.          | क्रियापद         |   |
| 4.   | सप्टेंबर  | 7.          | अव्यय            |   |
| 5.   | ऑक्टोबर   | 8.          | लिंग             |   |
| 6.   | नोव्हेंबर | 9.          | वचन              | लिंग, वचन, काळ यावर आधारित शाब्दिक खेळ बनविणे.              |
| 7.   | डिसेंबर   | 10.         | कथालेखन          |   |
|  |           | 11.         | काळ              |   |
|  |           | 12.         | वाक्याचे प्रकार  |   |
| 8.   | जानेवारी  | 13.         | समास             |   |

| Exam  | Literature | Supplementary Readers | Grammar  | Writing skills                 |
|---|------------|-----------------------|--|--------------------------------|
| <b>Portion for Periodic Test -I</b>         | Ch. 1- 4   | Ch. 1.1               | शब्दांच्या जाती, समानार्थी, विरुद्धार्थी                       | निबंध                          |
| <b>Portion for Summative Assessment -I</b>  | Ch. 1- 8   | Ch. 1.1 & 2.1         | शब्दांच्या जाती, समानार्थी, विरुद्धार्थी, लिंग, वचन            | निबंध<br>पत्रलेखन,<br>कथालेखन  |
| <b>Portion for Periodic Test -II</b>        | Ch. 9-12   | Ch. 3.1               | समानार्थी, विरुद्धार्थी, लिंग, वचन, काळ, वाक्याचे प्रकार, समास | निबंध,<br>पत्रलेखन             |
| <b>Portion for Summative Assessment -II</b> | Ch. 9- 16  | Ch. 3.1 & 4.1         | समानार्थी, विरुद्धार्थी, लिंग, वचन, काळ, वाक्याचे प्रकार, समास | निबंध,<br>पत्रलेखन,<br>कथालेखन |

## Hindi

| Sr. No. | Month  | Chapter No. | Chapter's Name   | Subject Enrichment Activities  |
|---------|--------|-------------|--|--|
| १       | जून    | १           | १-दुःख का अधिकार   | पता कीजिए कि कौन से साँप विषैले होते हैं? उनके चित्र एकत्र कीजिए और भित्ति पत्रिका में लगाइए।  |
|         |        |             | शब्द और पद<br>(व्याकरण)  |  |
|         |        | ७           | अ) अब कैसे छूटे<br>राम, नाम.... (कविता)<br>आ) ऐसी लाल तुझ<br>बिनु... (कविता) |  |
|         |        |             | अनौपचारिक पत्र   |  |
|         |        | १           | गिल्लू (संचयन)   |  |
| २       | जुलाई  | २           | एवरेस्ट: मेरी शिखर<br>यात्रा   | पर्वत की यात्रा करवाई जाएगी।   |
|         |        | ८           | दोहे (कविता)   |  |
|         |        |             | चित्र वर्णन  |  |
|         |        |             | अनुस्वार, अनुनासिक<br>(व्याकरण)  |  |
|         |        | २           | स्मृति (संचयन)   |  |
| ३       | अगस्त  | ३           | तुम कब आओगे, अतिथि   |  |
|         |        |             | अर्थ की दृष्टि से वाक्य<br>भेद (व्याकरण)                                     |  |
|         |        |             | संवाद लेखन   |  |
| ४       | सितंबर | ११          | गीत-अगीत (कविता)   |  |
|         |        |             | अनुच्छेद लेखन  |  |
| ५       | नवंबर  | ४           | वैज्ञानिक चेतना के वाहक<br>चंद्र शेखर वएकंट रामन्                            | सूर्यमंडल में नौ ग्रह हैं। शुक्र सूर्य से क्रमशः दूरी के अनुसार दूसरा ग्रह है और पृथ्वी तीसरा। चित्र सहित परियोजना पुस्तिका में अन्य ग्रहों के क्रम लिखिए। |
|         |        |             | विराम चिह्न<br>(व्याकरण)   |  |
| ६       | दिसंबर |             | स्वर संधि (व्याकरण)  |  |
|         |        | १२          | अग्नि पथ (कविता)   |  |

|   |       |    |                                  |   |
|---|-------|----|----------------------------------|---|
|   |       |    | अनौपचारिक पत्र                   |   |
| ७ | जनवरी | ३  | कल्लू कुम्हार की<br>उनाकोटी      |   |
|   |       |    | चित्र वर्णन                      |   |
|   |       | १३ | अ)नए इलाके में...<br>(पद्य)      |   |
|   |       |    | संवाद लेखन                       |   |
| ८ | फरवरी | ४  | मेरा छोटा सा निजी<br>पुस्तकालय   | सार्वजनिक पुस्तकालय का भ्रमण<br>करवाया जाएगा। |
|   |       | १३ | आ) खुशबू रचते हैं हाथ<br>(कविता) |   |
|   |       |    | अनुच्छेद लेखन                    |   |

|                            | स्पर्श            | संचयन | व्याकरण   | उपयोजित लेखन   |
|----------------------------|-------------------|-------|---|--|
| Portion for unit test - I  | १, ७, २, ८        | १, २  | शब्द और पद<br>अनुस्वार और अनुनासिक  | अनौपचारिक पत्र<br>चित्र वर्णन                                |
| Portion for semester- I    | १, ७, २, ८, ३, ११ | १, २  | शब्द और पद<br>अनुस्वार और अनुनासिक<br>अर्थ की दृष्टि से<br>वाक्य भेद                          | अनौपचारिक पत्र<br>चित्र वर्णन<br>संवाद लेखन<br>अनुच्छेद लेखन |
| Portion for unit test – II | ४, १२,            | ३     | विराम चिह्न<br>स्वर संधि  | अनौपचारिक पत्र<br>चित्र वर्णन                                |
| Portion for semester - II  | १३, अ),आ)         | ४     | शब्द और पद<br>अनुस्वार और अनुनासिक<br>अर्थ की दृष्टि से वाक्य भेद<br>विराम चिह्न<br>स्वर संधि | अनौपचारिक पत्र<br>चित्र वर्णन<br>संवाद लेखन<br>अनुच्छेद लेखन |

## Mathematics

| Sr. No. | Month                | Ch. No. | Chapter's Name                    | Subject Enrichment Activities |
|---------|----------------------|---------|-----------------------------------|-------------------------------|
| 1       | June                 | 1       | Number systems                    |                               |
|         |                      | 3       | Coordinate Geometry               |                               |
| 2       | July                 | 6       | Lines and Angles                  |                               |
| 3       | August               | 2       | Polynomials                       |                               |
|         |                      | 5       | Introduction to Euclid's Geometry | Power point presentation.     |
| 4       | September            | 7       | Triangles                         |                               |
| 5       | October              | 8       | Quadrilaterals                    |                               |
| 6       | November<br>December | 4       | Linear Equations in two variables |                               |
| 7       | December<br>January  | 10      | Circles                           | Mark shot put ground.         |
| 8       | February             | 12      | Statistics                        |                               |
| 9       | March                | 13      | Surface Area and Volumes          |                               |

|  |                         |
|--|-------------------------|
| <b>Portion For Periodic Test I :</b>         | Chapter - 1 , 3,6       |
| <b>Portion For Summative Assessment I :</b>  | Chapter - 1, 2,3,5,6    |
| <b>Portion For Periodic Test II :</b>        | Chapter – 4,7           |
| <b>Portion For Summative Assessment II :</b> | Chapter – 4, 7,10,12,13 |



| <b>Science</b> |              |                |                                |  |
|----------------|--------------|----------------|--------------------------------|--|
| <b>Sr.No.</b>  | <b>Month</b> | <b>Ch. No.</b> | <b>Chapter's Name</b>          | <b>Subject Enrichment Activities</b>   |
| 1              | June         | 1              | Matter in our surrounding      | Performing live Experiment             |
|                |              | 7              | Motion                         |  |
| 2              | July         | 5              | The fundamental unit of life   |  |
| 3              | August       | 8              | Force and law of motion        |  |
| 4              | September    | 2              | Is matter around us pure?      |  |
| 5              | October      | 6              | Tissues                        |  |
| 6              | November     | 3              | Atom and molecules             | Prepare a chart on the periodic table. |
| 7              | December     | 11             | Sound                          |  |
| 8              | January      | 9              | Gravitation                    |  |
|                |              | 12             | Improvements of food resources |  |
| 9              | February     | 4              | Structure of atom              |  |
|                |              | 10             | Work and energy                |  |

|  |                               |
|--|-------------------------------|
| <b>Portion For Periodic Test I :</b>         | Chapter - 1, 5, 7             |
| <b>Portion For Summative Assessment I :</b>  | Chapter - 1, 2, 5, 6, 7, 8    |
| <b>Portion For Periodic Test II :</b>        | Chapter - 3, 9, 11            |
| <b>Portion For Summative Assessment II :</b> | Chapter - 3, 4, 9, 10, 11, 12 |

## Social Studies

| Sr. No. | Month     | Ch. No. | Chapter's Name                                       | Subject Enrichment Activities  |
|---------|-----------|---------|--|--|
| 1       | June      | 1       | The French Revolution (H)                            | Presenting information on impact of French revolution on the world.  |
|         |           | 1       | India - Size and Location (G)                        | Locate and label the states and its capital. Also label the Tropic of Cancer and Standard Meridian on a Political Map. |
|         |           | 1       | What is Democracy? Why Democracy (PS)                | -  |
|         |           | 1       | The Story of Village Palampur (E)                    | Conduct a mock in the classroom on the 'do' and 'don't' during a disaster.   |
| 2       | July      | 2       | Socialism In Europe and the Russian Revolution (H)   | -  |
|         |           | 2       | Physical features of India (G)                       | -  |
|         |           | 2       | Constitutional Design (PS)                           | Find the origin of the Indian national flag.   |
| 3       | August    | 3       | Nazism and the Rise of Hitler (H)                    | -  |
|         |           | 3       | Drainage (G)   | Model making on drainage system of India.  |
| 4       | September | 3       | Electoral Politics (PS)                              |  |
| 5       | October   | 2       | People as Resource (E)                               | -  |
| 6       | November  | 6       | Natural vegetation and Wild Life. (Project Work) (G) | -  |
| 7       | December  | 4       | Forest Society and Colonialism (H)                   | -  |
|         |           | 4       | Climate (G)  | -  |
| 8       | January   | 4       | Working of Institutions (PS)                         | -  |
|         |           | 3       | Poverty as a Challenge (E)                           | -  |
| 9       | February  | 5       | Pastoralists in the Modern World (H)                 | -  |
|         |           | 5       | Population (G)                                       | -  |
|         |           | 4       | Food Security in India (E)                           | Make chart on working of Public Distribution System.   |
| 10      | March     | 5       | Democratic Rights (PS)                               | -  |

|                        |                      |                      |                       |                     |
|------------------------|----------------------|----------------------|-----------------------|---------------------|
| Portion for P.T – I :  | Chapter – 1, 2 (H)   | Chapter – 1, 2 (G)   | Chapter – 1, 2 (PS)   | Chapter – 1 (E)     |
| Portion for S.A – I :  | Chapter – 1 to 3 (H) | Chapter – 1 to 3 (G) | Chapter – 1 to 3 (PS) | Chapter – 1 & 2 (E) |
| Portion for P.T – II : | Chapter – 4 (H)      | Chapter – 4 & 6 (G)  | Chapter – 4 (PS)      | Chapter – 3 (E)     |
| Portion for S.A II :   | Chapter – 4 & 5 (H)  | Chapter – 4 & 6 (G)  | Chapter – 4 & 5 (PS)  | Chapter – 3 & 4 (E) |

## Art Education

| Sr.No. | Month     | Chapter No. | Chapter's Name               |
|--------|-----------|-------------|------------------------------|
| 1      | June      | 1           | History of Art               |
|        |           | 2           | Colour Wheel                 |
|        |           | 3           | Theory Colour Scheme         |
| 2      | July      | 4           | Theory Indian Architecture   |
|        |           | 5           | Colour Harmony               |
|        |           | 6           | Outdoor Activity             |
|        |           | 7           | 3D Shapes Making             |
| 3      | August    | 8           | Study Of Texture             |
|        |           | 9           | Calligraphy                  |
|        |           | 10          | 2D Design Composition        |
|        |           | 11          | Night Landscape              |
| 4      | September | 12          | Still life                   |
|        |           | 13          | Print Making                 |
|        |           | 15          | Poster Making                |
| 5      | October   | 16          | Book completions             |
|        |           | 17          | Revision                     |
|        |           | 18          | Exam Practice                |
|        |           |             | Submission                   |
| 6      | November  | 19          | Indian Miniature Theory      |
|        |           | 20          | Miniature painting           |
|        |           | 21          | 2D Design Composition        |
|        |           | 22          | Memory Drawing               |
| 7      | December  | 23          | Clay Molding                 |
|        |           | 24          | Memory Drawing               |
|        |           | 25          | Perspective                  |
| 8      | January   | 26          | Mandal Art                   |
|        |           | 27          | Still Life                   |
|        |           | 28          | Landscape                    |
| 9      | February  | 29          | Self Portrait                |
|        |           | 28          | Calligraphy Composition      |
|        |           | 29          | Memory Drawing               |
| 10     | March     | 30          | Canvas painting              |
|        |           | 31          | Installation Art Information |
|        |           | 32          | Installation Making          |